



# Florida Sport Horse Club Newsletter

## October 2022

<https://floridasporthorseclub.com/>

[floridasporthorseclub@gmail.com](mailto:floridasporthorseclub@gmail.com)



### Calendar of Club Rides and Events:

**Rides begin promptly at the specified time.  
Please be mounted and ready!**

- **Saturday, October 22, 8:30am:** Club ride at Colt Creek (Middle Lakes parking). Trail boss Karen Turbeville
- **Saturday, October 29, 8:30am:** Club ride at Lower Green Swamp. Trail boss Karen Turbeville
- **Saturday, November 5, 8:30am:** Club ride at Gator Creek. Trail boss Karen Turbeville
- **Tuesday, November 8, 11:15am:** Club dine-around at Fancy Q, 5615 S. Florida Avenue, Lakeland.
- **Saturday, November 12, 9:00am:** Colt Creek's Veterans Day Scavenger Hunt
- **Monday, November 14, 7:00pm:** Club business meeting at Lakeland Linder Maintenance Building, 4250 Maintenance Way, Lakeland
- **Saturday, November 19, 8:30am:** Club ride at the Marshall Hampton Reserve, Thornhill Rd. Trail boss Mike Charron
- **Tuesday, November 22-November 28:** Campout at Green Swamp West, Ashley campground
- **Sunday, December 11, 4:00pm:** Christmas party at Mary Futch's home
- **Monday, December 26-January 1:** Campout at Green Swamp West, Ashley campground
- **Thursday, January 12, 2023:** Water, Wings & Wild Things horsey meet-and-greet for 2<sup>nd</sup> graders

**Do you have suggestions for riding in other areas? Please contact Trail Boss Del Jones.**

**Take time after each ride to relax—bring your lunch or snacks and share some quality time with club members.** Those wanting to ride other days—please contact Karen Turbeville, or email club members directly. Many riders have been joining in on the various weekday rides.

**Check the "Upcoming Events" section of our web page at <https://floridasporthorseclub.com/>, or the "Events" section of the Florida Sport Horse Club's Facebook page.**

Dedicated to trail riding and the preservation of the many riding areas in Central Florida.

### Officers:

#### President:

Mike Charron  
[mike@rps-fl.com](mailto:mike@rps-fl.com)  
863-670-4727

#### VP for Trails:

Del Jones  
[deljones314@gmail.com](mailto:deljones314@gmail.com)  
863-221-6312

#### Treasurer:

Susan Buchanan  
[starlabuchanon@yahoo.com](mailto:starlabuchanon@yahoo.com)  
863-984-1000

#### Secretary/Newsletter Editor:

Janet Schneider  
[Jm\\_schneider@msn.com](mailto:Jm_schneider@msn.com)  
863-944-6788

#### Committees/Ancillaries:

Club Shirts: AnnMarie Connor

<https://floridasporthorseclub.com/>

[floridasporthorseclub@gmail.com](mailto:floridasporthorseclub@gmail.com)



Find us on  
**Facebook**

# News

WELCOME to our newest members!

- The **Madigan family (Ashley, Suzanna, Cassidy and Jonathan)** joined in September. They live in Lithia.
- **Lori and Reggie Moree** are in Frostproof and enjoy riding Walk-in-Water.
- **Greg Collins** has a big 17-hand horse who should give Ali a run for the money as the tallest horse in the club.
- **Gustavo (Gus) Albizu** is Marilou's father and David's brother—we're pleased to welcome another family member to the club!

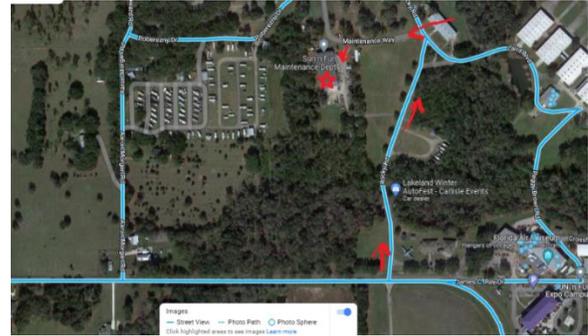


We were delighted to have **Oliver Hund** and his father come to October's meeting. Oliver is working toward his Eagle Rank in the Boy Scouts and will be building **new mounting blocks for Lower Green Swamp** as his project. Fundraising is a necessary part of the process, and Oliver presented a very nice PowerPoint and speech to members. His cogent proposal was successful, and the club voted to fund the project for him. The new blocks should be built and installed by the end of the year.

The next **Club Dine-Around** will be **Tuesday, November 8 at Fancy Q**, 5615 S. Florida, Lakeland. Arrive by 11:15; we'll order food promptly at 11:30 in courtesy to others. We thank Carla for offering to coordinate this for us! **RSVP to [Carla Hart](#) by Sunday, November 6 so that reservations may be made at the restaurant.**

**Want a club shirt? We now must have an order of 6 shirts or more to place it.** Email AnnMarie Connor at [nascaramc@yahoo.com](mailto:nascaramc@yahoo.com).

**DATE CHANGE!** Too many people will be camping for us to have our usual 3<sup>rd</sup> Monday business meeting, so the date has been changed to **Monday, November 14**--still at the airport, 4250 Maintenance Way, Lakeland.



We're only 3 and a half weeks out from **Colt Creek's Veterans Day Ride**. **It's not too late to volunteer!** We'll work around those wishing to ride as well as work; just remember that you must register if you plan to ride at

<https://www.eventbrite.com/e/403156531037>

We'll need our early birds (able to get there before 8am) for the registration table and parking; others can arrive later for food service, passing out gift bags, and cleanup. Jobs available:

- **Registration** (must arrive early): greet riders as they come up to the table, have them fill out the hold harmless, ensure it's SIGNED before passing over the trail map and instructions. Point out the trail head.
- **Parking** (2-3 people): wave drivers in to the equestrian campground #1-10, and show them where to park (Janet has the map). **THIS IS A CRITICAL JOB!**
- **Food:** Some to grill (Sammie is the boss) and some to serve.
- **Gift bags:** As the participants return, check to see if they decoded the message; give each a bag.
- **Cleanup:** Help to pick up the area, load supplies back in trucks, etc.

We're looking forward to camping season! Permits have been acquired **November 22 through 28**, and **December 26 through January 1** at Green Swamp West's Ashley campground. **You MUST notify Karen Turbeville ASAP if you plan to come for any of the days!**

Our **annual Christmas party will be on Sunday, December 11, 4pm**. Mary Futch has very graciously offered to host us again this year. As usual, the club will provide the meat and drinks, with members bringing a dish to share. Look for the eVite around the first of December. Mary Lou Waugh will be coordinating a decorating party for Mary on Saturday, December 3, at 9am. Please contact Mary Lou if you want to help.

**Have you renewed yet? Memberships for the 2022-2033 club year** are now due, and we hope ALL of you have found enough value that you will renew. We DO ask that you fill out a new form each year so that we have an updated hold harmless. Those choosing not to renew will be taken off the mailing list on December 1.

Colt Creek's Ranger Heather Coleman is delighted that the club is interested in bringing pony **rides** back to the park. She's planning an "Animal Day" to accompany our rides. The 2 dates being considered are Saturday, February 18 or Saturday, February 25.

The **weekday pickup rides** are still going strong. They aren't always advertised, so if YOU want to ride during the week please contact Karen Turbeville.

**If you see unfamiliar faces** at our rides and events, please introduce yourself and invite them to club activities. People are welcome to join us a few times before they decide to become a member. **And remember—guests must sign a hold harmless that the trail bosses will provide. Please escort the guests to the trail boss of the day!**

**Do you follow our Facebook page or web page?** All our events, news, and tips are listed. You can even review our club!



## Tips & Activities by Members:



**June Jansen's** lovely horse, Ms. Scarlett, is not doing well. She was diagnosed with EPM and, while the treatment first seemed to work, seems now to have failed. A new treatment is underway. Our fingers are crossed for you, June.

**Janet DelCastillo's** horse Agent Mulgannan is doing well at the track. Hopefully he'll continue to run strongly and safely!

**Janet** also suggests mixing sublimated sulfa and vasoline together to make your own skin and fungus treatment. It works just as well as MTG and is a lot cheaper.

**Janet** is a talent artist and has now self-published her own coloring book for kids. She was kind enough to share several with members. Congratulations!



**Dave Waugh** suggests that if the trailer's generator breaker trips when you start your air condition, you may want to consider installing a "soft start" on it. It solved his problem.



## Classifieds:



**Safe Horses for Parties, Weddings, Community outreach,** pictures and/or therapy. Reasonable rates; call Marianne Mozelle, 863-255-7300.

**Hand-crafted soaps from advanced certified soap maker Jane Gavin:** essential oil soaps, and others. She now makes a Farriers' soap, inspired by Wayne Elkins and Dani Horton. She also has an all-natural citronella soap that is excellent for horses. Check out her web site at <https://www.soapforthesoul.com/>.

Join the club! Meet some great people who love their horses. Follow us on Facebook and visit us online at <https://floridasporthorseclub.com/>. Happy Trails, where we hope to see you soon!



**Florida Sport Horse Club, Inc**  
**Membership New/Renewal Form**  
**August through July, 20\_\_ to 20\_\_**



Please complete the form and return it with your check, **payable to the Florida Sport Horse Club,**  
 Welcome to our club!

Name(s) \_\_\_\_\_  Single      \$15.00  
 \_\_\_\_\_  Family      \$25.00

Joining before September 30? Add a 1-year subscription to Horse & Pony for an extra \$10. Yes \_\_\_\_\_

Total paid: \_\_\_\_\_

Address: \_\_\_\_\_  
 \_\_\_\_\_

Email: \_\_\_\_\_ Birthday: \_\_\_\_\_

Home phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Emergency contact name & phone: \_\_\_\_\_

For and in consideration of the activities, services and fees paid, Participant hereby does forever and finally release, remise, acquit, satisfy and forever discharge the Florida Sport Horse Club, Inc. (FSHC) of and from all manner of action and actions, cause and causes of action, suit, debts, dues, sums of money, bonds, billings, contracts executions, claims and demands whatsoever, in law or in equity, which may arise for or against the FSHC for the activities of the Association. This document is meant to be a full and complete release from any and all liability that may arise from participating in the activities of the FSHC. The Participant gives this release freely and voluntarily.

\_\_\_\_\_  
 Signed (include legal guardian if under 19 years of age)      Date

\_\_\_\_\_  
 Other Family Member(s)      Date

Please submit this form and your membership fee to:

**Florida Sport Horse Club**  
**c/o Susan Buchanan**  
**9210 Evans Road**  
**Polk City, FL 33868**  
**starlabuchanon@yahoo.com**

\*\*The newsletter is sent electronically and is posted on the club's web page each month. If you do not have access to email or Internet, please contact the Club Secretary so it can be snail-mailed to you.